



Borough of Manville
325 North Main St.
Manville, NJ 08835

Borough Council Meeting Agenda

February 9, 2026

7:00PM

This is not an official document. It is the agenda to the extent known and is listed as a courtesy and attempt to inform the public of actions being considered by the Council of the Borough of Manville. There may be deletions prior to the Mayor and Council taking final action

Our mission for the Borough of Manville is to enrich the quality of life for all residents, to maintain an attractive, inviting, and secure Community. We pledge to work in partnership with our residents to foster community pride, to develop a vibrant, diverse economy, to plan for the future, and to preserve and enhance the beauty of our town.

CALL MEETING TO ORDER

Mayor Onderko called the meeting to order at 7:00PM

OPEN PUBLIC MEETINGS ACT STATEMENT

Borough Clerk Siboni stated “This meeting is being held in compliance with the ‘OPEN PUBLIC MEETINGS ACT’, because adequate notice of this meeting has been provided by notifying the Courier News and The Star Ledger, posting notice of such meetings in the Borough Hall on a bulletin board reserved for such announcements and by filing of said notice with the Borough Clerk of the Borough of Manville. Formal Action may be taken at this meeting.”

ROLL CALL

	Present	Professionals	Present
Mayor and Council			
Mayor Richard Onderko	_____	Scott Salmon, Borough Attorney	_____
Council President Joseph Lukac, III	_____	Gabriella Siboni, Business Administrator, Clerk	_____
Councilman Christopher Basista	_____	Maureen Ruane, Consultant	_____
Councilwoman Dayna Camacho	_____		
Councilwoman Stefanie Sanchez	_____		
Councilwoman Jade Puia	_____		
Councilwoman Patrica Zamorski	_____		

SALUTE TO THE FLAG AND A MOMENT OF SILENCE

Mayor Onderko requested everyone to stand for a moment of silence and salute the flag.

PROCLAMATIONS

Recognizing Black History Month

PRESENTATIONS

MINUTES

Minutes of Borough Council Meeting January 29, 2026 Reorganization Meeting

Motion made by Councilperson		Second Made by Councilperson			
Council President	_____	Councilman	_____	Councilwoman	_____
Lukac	_____	Basista	_____	Camacho	_____
Councilwoman	_____	Councilwoman	_____	Sanchez	_____
Puia	_____	Zamorski	_____	Mayor	_____
				Onderko	_____

ORDINANCES: INTRODUCTIONS AND FIRST READING

There are no ordinances for introduction

ORDINANCES: PUBLIC HEARING AND FINAL ADOPTION

There are no ordinances for Public Hearing

Ordinances 2026-1335 and 2026-1336 are scheduled for public hearing on February 23

PUBLIC PORTION ON RESOLUTIONS

Mayor Onderko requested a motion to open public comment

Motion made by Councilperson _____ Second Made by Councilperson _____ In Favor _____ Opposed _____

Mayor Onderko requested a motion to close public comment

Motion made by Councilperson _____ Second Made by Councilperson _____ In Favor _____ Opposed _____

RESOLUTIONS TAKEN SEPARATELY

Resolution 2026-079 Approval of Vouchers

Motion made by Councilperson

Council President
Lukac
Councilwoman
Puia

Second Made by Councilperson

Councilman
Basista
Councilwoman
Zamorski

Councilwoman
Camacho

Councilwoman
Sanchez
Mayor
Onderko

RESOLUTIONS BY CONSENT

Resolutions 2026-068 through 2026- 076 were submitted to the Mayor and Council for review and may be adopted by one motion. Motion to adopt resolutions 2026-068 through 2026-076 followed by a Roll Call:

2026- 080 Hiring Police Officer- Steven Caroscio

APPROVAL OF CONSENT AGENDA

Motion made by Councilperson

Council President
Lukac
Councilwoman
Puia

Second Made by Councilperson

Councilman
Basista
Councilwoman
Zamorski

Councilwoman
Camacho

Councilwoman
Sanchez
Mayor
Onderko

Motion made by Councilperson

Council President
Lukac
Councilwoman
Puia

Second Made by Councilperson

Councilman
Basista
Councilwoman
Zamorski

Councilwoman
Camacho

Councilwoman
Sanchez
Mayor
Onderko

OFFICIAL REPORTS

Monthly Department Reports

NEW BUSINESS

COMMUNICATIONS

Letter from Somerset County Department of Public Health and Safety

This letter notes that evaluations of Municipal Emergency Management Programs has been ongoing since 2017. Manville OEM received a score of 102.33%

Grant Summary Report from Bruno Associates

Report of grants applied for, in process and received with the assistance of Bruno Associates

COMMITTEE REPORTS AND COUNCIL COMMENTS

- 1) Finance Committee
- 2) Progress and Development Committee
- 3) Policy, Planning and Personnel Committee
- 4) Public Safety
- 5) Public Works Committee
- 6) Buildings and Grounds Committee
- 7) Mayor Onderko

PUBLIC PORTION

Motion to open public comments on non-agenda items only.

Mayor Onderko requested a motion to open public comment

Motion made by Councilperson _____ Second Made by Councilperson _____ In Favor _____ Opposed _____

Mayor Onderko requested a motion to close public comment

Motion made by Councilperson _____ Second Made by Councilperson _____ In Favor _____ Opposed _____

CLOSED SESSION

2026- 081 A Resolution Of The Borough Council Of The Borough Of Manville Authorizing The Discussion Of Matters In A Closed Session Pursuant To The Statutory Exclusions Of N.J.S.A. 10:4-12

Motion made by Councilperson

Council President
Lukac
Councilwoman
Puia

Second Made by Councilperson

Councilman
Basista
Councilwoman
Zamorski

Councilwoman
Camacho

Councilwoman
Sanchez
Mayor
Onderko

To enter executive session
Council entered executive session at
Council exited executive session at

To end executive session
Motion made by Councilperson _____ Second Made by Councilperson _____ In Favor _____ Opposed _____

ADJOURNMENT

Motion made by Councilperson _____ Second Made by Councilperson _____
Those in Favor _____ Those opposed _____ Time _____



**RESOLUTION 2026-067
APPROVAL OF VOUCHERS**

BE IT RESOLVED by the Mayor and Council of The Borough of Manville that the following accounts:

Fund 01 Current	\$ 2,844,188.37
Fund 12 Trust Other	\$ 103,014.06
Grand Total	\$ 2,947,202.43

List of Bills - (011010100001) Current Checking - x283

Current Fund

Meeting Date: 02/09/2026 For bills from 01/22/2026 to 02/05/2026

Check#	Vendor	Description	Payment	Check Total
14632	1030 - AMERICAN PROTECTIVE SYSTEMS INC	PO 19950 Alarm services	365.36	365.36
14633	1011 - APPROVED FIRE PROTECTION CO	PO 19943 Sprinkler system check	337.17	337.17
14634	1141 - CENTRAL JERSEY NURSERIES, INC	PO 19956 Saw Pull Handle for Fire Department	24.24	24.24
14635	1148 - CENTRAL JERSEY TRAILER & HITCH	PO 19691 Snow Removal Equipment	511.52	511.52
14636	2559 - CIOCCA FORD OF FLEMINGTON	PO 19945 Repairs for Car 15	323.06	
		PO 19960 Additional Repairs for Car 15	339.86	
		PO 19975 R2A Truck Parts	40.00	702.92
14637	1132 - CMF BUSINESS SUPPLIES	PO 19033 2025 Name Plates Admin/Council/LU	240.00	240.00
14638	1136 - CONTINENTAL FIRE & SAFETY	PO 19681 Fire Department Replacement Helmets	2,370.00	2,370.00
14639	2386 - DEREK BOLEK	PO 19963 Brakes for Car 13	678.50	678.50
14640	2660 - DTS TECHNOLOGY GROUP LLC	PO 19978 Monthly Phone Charges	24.99	24.99
14641	1234 - ELECTRONIC MEASUREMENT LABS INC	PO 19948 Multi Meter Calibration	119.00	119.00
14642	1297 - GALLS, LLC	PO 19764 Uniform for Ancona	294.83	294.83
14643	1004 - GENSERVE, INC.	PO 19939 Generator Maintenance Agreement	6,012.75	6,012.75
14644	2697 - HARTFORD FIRE INSURANCE COMPANY	PO 20014 Flood Insurance - Public Works Garage 1	10,807.00	10,807.00
14645	2537 - I.W.S. TRANSFER SYSTEMS OF NJ, INC.	PO 19953 Municipal Waste and Bulk Disposal	33,376.94	
		PO 19954 Municipal Waste and Bulk Disposal	31,411.32	
		PO 19955 Municipal Waste and Bulk Disposal fees	35,406.72	100,194.98
14646	1375 - ISLAND TECH SERVICES	PO 19546 Lighting for Ranger 42 NJ State Contract	6,334.00	
		PO 19815 Gun Rack for Patrol Vehicle	199.00	6,533.00
14647	2219 - J. HARRIS ACADEMY OF POLICE TRAINING	PO 19455 NJ Firearms Law Class	945.00	945.00
14648	2495 - KELMAN, GEORGE	PO 20005 '25 Reimburse Medicare Part B - 80%	3,552.00	3,552.00
14649	1401 - KELMAN, KATHY	PO 20006 '25 Reimburse Medicare Part B - 80%	3,552.00	3,552.00
14650	2687 - KEN SIMONS	PO 19949 After The Fire Presentation April 2026	1,500.00	1,500.00
14651	2689 - KS STATEBANK	PO 19810 Monthly Payment Ford Expedition and Dodg	2,604.02	
		PO 19812 Monthly Payment Chevy Malibu	908.24	3,512.26
14652	1414 - LAWSON PRODUCTS, INC.	PO 19947 Plow Parts	297.90	297.90
14653	2479 - LINDE GAS & EQUIPMENT INC.	PO 19951 Gas and Propane	324.26	324.26
14654	1460 - MANVILLE PIZZA	PO 19916 Blanket PO for Fire Department Fires and	67.15	67.15
14655	2777 - MORTON SALT, INC.	PO 19787 Road Salt	2,500.00	
		PO 19858 Road Salt	1,757.78	4,257.78
14656	1496 - MUNICIPAL CAPITAL CORPORATION	PO 19986 IMC6000 Copier Lease - #48 of60	351.52	351.52
14657	1572 - NATIONAL FUEL OIL, INC.	PO 19974 Diesel Fuel	1,248.03	1,248.03
14658	1556 - NIRO'S AUTO BODY	PO 19825 Wrap for Patrol Vehicle Doors Cars 11-12	1,272.00	1,272.00
14659	2029 - NJ EMERGENCY PREPAREDNESS ASSOC.	PO 19959 John Bentz NJ Emergency Preparedness Con	225.00	225.00
14660	1127 - OPTIMUM	PO 20004 Police Cable/Internet Service - Police	288.60	288.60
14661	1601 - PDQ AUTO SUPPLY, INC.	PO 19854 Parts and Equipment	4,427.68	
		PO 19957 Washer Fluid	47.88	4,475.56
14662	1633 - POST HARDWARE	PO 19776 Tools / Supplies	255.88	
		PO 19857 Tools / Supplies	809.76	1,065.64
14663	2157 - POWER PLACE	PO 19879 John Deer Sidewalk	363.59	363.59
14664	1620 - PSE&G 14105	PO 19988 Natural Gas & Electricity - 12/6 - 1/5/2	7.91	7.91
14665	2229 - PSE&G 14444	PO 19989 Gas, Electricity & Street Lighting - 130	49,255.10	49,255.10
14666	1634 - READY REFRESH	PO 19992 Monthly Water- BH & DPW	277.79	277.79
14667	2604 - RICHARD BUXTON	PO 19932 Tug Grinding	3,000.00	3,000.00
14668	1672 - ROGUT MC CARTHY LLC	PO 20003 Bond Counsel Services	1,435.06	1,435.06
14669	1676 - RUTGERS THE STATE UNIVERSITY	PO 19826 Continued Education Training Course	2,250.00	2,250.00
14670	1587 - SJSHORE MARKETING, LLC	PO 19944 Supplies- Construction	200.00	200.00
14671	1750 - SO. CO. FINANCE DEPT.	PO 20008 1st Qtr. Library Tax Payable - Half 2026	137,410.49	137,410.49
14672	1726 - SO. CO. VEHICLE MAINTENANCE	PO 20011 VEHICLE MAINTENANCE & FUEL (Jan. '26)	10,672.13	10,672.13
14673	1721 - SOM. CTY. DEPT. OF FINANCE	PO 20009 1st Qtr. County Taxes Payable Half 2025	1,021,906.90	1,021,906.90
14674	1752 - SOMERSET CTY. TREASURER-OPEN	PO 20010 1st Qtr. Open Space Tax Payable - Half 2	108,721.96	108,721.96
14675	1790 - SOMERSET SOLAR 1, LLC	PO 20013 Electricity - Library	84.32	84.32
14676	2728 - SOUTHERN SKYLAND REGIONAL HEALTH INSURAN	PO 19983 Health Benefits Feb. '26	13,354.28	13,354.28
14677	2238 - SPATIAL DATA LOGIC	PO 20012 Annual service payment	15,920.00	15,920.00
14678	1738 - STEVE'S TIRE SERVICE.BY RICTEZ LLC	PO 19853 Vehicle Maintenance and Parts	705.95	705.95
14679	1854 - TEAMSTERS LOCAL 469 BENEFIT FUNDS	PO 19985 Jan. '26 Plan (Clerical & DPW)	420.00	420.00
14680	1841 - THE HARTFORD	PO 19993 Life Insurance Feb. '26	56.55	56.55
14681	2329 - THE HOSE SHOP, INC.	PO 19782 Blanket- Supplies	93.34	93.34
14682	1889 - VALIC C/O JP MORGAN	PO 19996 2025 LENGTH OF SERVICE AWARD PROGRAM	7,600.00	7,600.00
14683	2400 - VERIZON	PO 19990 325 n main Phone Account 250-591-372-000	4,257.37	

List of Bills - (011010100001) Current Checking - x283 Current Fund

Meeting Date: 02/09/2026 For bills from 01/22/2026 to 02/05/2026

Check#	Vendor	Description	Payment	Check Total
		PO 19999 Track Basic emergency 911 Svc	7.18	
		PO 20001 Manville Borough Telephone Services - 1/	340.53	
		PO 20002 Manville Borough Telephone Services	1,064.44	5,669.52
14684	2415 - VERIZON	PO 19991 Fire Companies Internet 1/24 - 2/23/26	554.97	
		PO 19994 DPW2 Internet Service	123.19	
		PO 19995 OEM Cable	123.18	
		PO 19997 Telephone/Cable Services - DPW Internet/	143.22	
		PO 20000 DPW Internet Service - 1/12 - 2/11/26	134.00	1,078.56
14685	2109 - VERIZON CONNECT NWF, INC.	PO 19987 Feb. PD. Veh. Monitoring System	208.45	208.45
14686	1909 - W.B. MASON, INC.	PO 19927 Supplies	18.44	
		PO 19952 Office Stationary - Supplies	439.07	457.51
14687	1928 - ZAMORSKI, PATRICIA	PO 19984 '25 Reimburse Medicare Part B - 100%	2,220.00	2,220.00
TOTAL				1,539,520.37

Summary By Account

ACCOUNT	DESCRIPTION	CURRENT YR	APPROP. YEAR	NON-BUDGETARY	CREDIT
01-101-01-000-001	Current Checking - x283			0.00	1,539,520.37
01-201-20-100-200	Administrative & Executive - Other Expen	351.52			
01-201-20-110-200	Mayor & Council - Other Expenses	79.36			
01-201-20-120-200	Municipal Clerk - Other Expenses	39.68			
01-201-20-145-200	Collection of Taxes - Other Expenses	39.68			
01-201-20-150-200	Assessment of Taxes - Other Expenses	39.68			
01-201-22-195-200	Construction Code Office - Other Expense	258.12			
01-201-23-210-200	Liability Insurance - Other Expense	10,807.00			
01-201-23-220-200	Employee Group Insurance - Other Expense	23,154.83			
01-201-25-240-200	Police Department - Other Expenses	5,318.37			
01-201-25-252-200	Emergency Management - O/E	225.00			
01-201-25-265-200	Fire Department - Other Expenses	1,710.39			
01-201-26-290-200	Public Works - Other Expenses	113,659.04			
01-201-26-310-200	Building & Grounds - Other Expenses	7,964.11			
01-201-31-430-243	Electricity	9,313.50			
01-201-31-435-243	Street Lighting	20,809.06			
01-201-31-440-241	Telephone	6,779.49			
01-201-31-446-242	Heating & Gas	7,890.35			
01-201-31-460-245	Gasoline & Diesel	11,736.79			
01-203-20-100-200	(2025) Administrative & Executive - Other Expen		130.19		
01-203-20-110-200	(2025) Mayor & Council - Other Expenses		240.00		
01-203-20-120-200	(2025) Municipal Clerk - Other Expenses		589.77		
01-203-20-140-200	(2025) Data Processing & Network		1,106.14		
01-203-20-155-200	(2025) Legal Services - Other Expenses		1,435.06		
01-203-21-180-200	(2025) Planning Board -Other Expenses		163.90		
01-203-22-195-200	(2025) Construction Code Office - Other Expense		13,930.00		
01-203-25-240-200	(2025) Police Department - Other Expenses		2,710.83		
01-203-25-252-200	(2025) Emergency Management - O/E		6,334.00		
01-203-25-265-200	(2025) Fire Department - Other Expenses		2,370.00		
01-203-26-290-200	(2025) Public Works - Other Expenses		3,267.40		
01-203-26-310-200	(2025) Building & Grounds - Other Expenses		93.34		
01-203-31-430-243	(2025) Electricity		4,994.89		
01-203-31-435-243	(2025) Street Lighting		4,842.73		
01-203-31-446-242	(2025) Heating & Gas		1,496.80		
01-203-36-477-334	(2025) LOSAP		7,600.00		
01-208-55-000	County Taxes Payable			1,021,906.90	
01-210-55-000	County Taxes - Open Space Payable			108,721.96	
01-211-55-000	County Taxes - Library Tax Payable			137,410.49	
TOTALS FOR	Current Fund	220,175.97	51,305.05	1,268,039.35	1,539,520.37

ACCOUNT	DESCRIPTION	CURRENT YR	APPROP. YEAR	NON-BUDGETARY	CREDIT

Total to be paid from Fund 01 Current Fund		1,539,520.37			

		1,539,520.37			

Checks Previously Disbursed

99999	MANVILLE BOARD OF EDUCATION	PO# 20015	FEB. '26	SCHOOL TAXES PAYABLE	1,304,668.00	2/09/2026

					1,304,668.00	

Totals by fund	Previous Checks/Voids	Current Payments	Total

Fund 01 Current Fund	1,304,668.00	1,539,520.37	2,844,188.37

BILLS LIST TOTALS	1,304,668.00	1,539,520.37	2,844,188.37
			=====

**List of Bills - (1210101000009) Redemption Checking x35462
Trust - Other**

Meeting Date: 02/09/2026 For bills from 01/22/2026 to 02/05/2026

Check#	Vendor	Description	Payment	Check Total
1566	2593 - PROCAP 8 FBO FIRSTTRUST BANK	PO 19850 TSC#22-00067 block 151 lot 21 275 So M	64,714.06	64,714.06
	TOTAL			64,714.06

Summary By Account

ACCOUNT	DESCRIPTION	CURRENT YR	APPROP. YEAR	NON-BUDGETARY	CREDIT
12-101-01-000-009	Redemption Checking x35462			0.00	64,714.06
12-288-56-855	Reserve - Redemption of OS Lien			64,714.06	
TOTALS FOR	Trust - Other	0.00	0.00	64,714.06	64,714.06

Total to be paid from Fund 12 Trust - Other
 64,714.06
 =====
 64,714.06



RESOLUTION 2026-080
Hiring Police Officer- Steven Caroscio

WHEREAS, due to a vacancy of a Police Officer and the approval of the Mayor & Council to hire a Police Officer, the Borough of Manville has the need to fill that position; and

WHEREAS, the Chief of Police conducted the necessary advertising, interviews, and background checks for the said position and has selected a successful candidate.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Manville, County of Somerset, and State of New Jersey that the following applicant be appointed to the position of Police Officer of the Borough of Manville Police Department, as of February 16, 2026:

Steven Caroscio
Salary: \$55,000.00

BE IT FURTHER RESOLVED that a certified copy of this Resolution be forwarded to Steven Caroscio, Chief of Police Craig Jeremiah and the Borough Administrator upon adoption.



RESOLUTION 2026-
A RESOLUTION OF THE BOROUGH COUNCIL OF THE BOROUGH OF MANVILLE
AUTHORIZING THE DISCUSSION OF MATTERS IN A CLOSED SESSION PURSUANT TO THE
STATUTORY EXCLUSIONS OF N.J.S.A. 10:4-12

WHEREAS, Section 8 of the Open Public Meetings Act, Chapter 231, P.L. 1975, permits the exclusion of the public from a meeting in certain circumstances; and,

WHEREAS, this public body is of the opinion that such circumstances presently exist,

WHEREAS, the matters to be discussed relate to a statutorily excluded topic pursuant N.J.S.A 10:4-12(b) 1-9, specifically:

- Attorney- client privilege;
- Employment and personnel;
- Imposition of civil penalty;
- Investigation;
- Leasing or acquisition of property;
- X Pending or anticipated litigation;
- Privacy;
- Public Safety;
- Educational matter;
- Contract Negotiation

Pending or Anticipated Litigation:

- Rustic Mall

WHEREAS, this may be disclosed to the public at a time when the necessity for confidentiality no longer exists.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Manville as follows:

1. That the Mayor and Borough Council shall retire into executive session where the public shall be excluded and where said matters shall be discussed.
2. That the Mayor and Borough Council all reconvene in public session upon conclusions of the discussions.
3. That the minutes of this executive session shall be closed from public inspection and shall so remain until the reason for confidentiality ceases to exist, or upon formal action by the Mayor and Borough Council at an official meeting.



**COUNTY OF SOMERSET
DEPARTMENT OF
PUBLIC HEALTH & SAFETY
OFFICE OF EMERGENCY MANAGEMENT**



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Deputy Coordinator
KAYLA PIPAS KELLER
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January 23rd, 2026

Beginning June of 2017, our office initiated a process to evaluate each Municipal Emergency Management program for compliance with NJ Statute N.J.S.A. App.A:9-33 et.seq., Civilian Defense and Disaster Control Act, New Jersey State OEM Directives, and all Federal mandates to include the National Incident Management System (NIMS). The importance of a strong municipal emergency management program cannot be stressed enough. In recent years more and more after-action reports are showing that many issues experienced at the local level during an incident stem from a weak emergency management program and lack of understanding of the importance it brings to the local municipality. All of our Municipal Emergency Management Coordinators are aware of this initiative and the criteria our office sets.

Scoring for the 2025 calendar year was based on the following criteria with a maximum of 100 points, with an opportunity for bonus points for additional activities.

- Current and Annual EOP updates (as per Directive NJOEM-7 and 11) - 35 points
- 24 Hours of Continuing Education for Coordinators (as per Directive NJOEM-7) – 5 points
- 24 Hours of Continuing Education for Deputy Coordinators (as per Directive NJOEM-7) – 5 points
- Conducted their required Emergency Management Council Meetings (as per Directive NJOEM-7) - 8 points
- Attendance of Coordinators at County run Municipal Coordinator Meetings (as per Directive NJOEM-7) - 8 points
- Development and Execution of NJOEM Approved Exercise to test existing plans (as per Directive NJOEM-7) - 4 points
- Develop an Incident Action Plan or After-Action Report for an incident or planned event (as per Directive NJOEM-10) - 4 points
- Participation in Mitigation Plan Update (as per Directive NJOEM-7) - 6 points
- Participates in communication drills conducted by the County (as per Directive NJOEM-7) - 4 points
- Participates in functional exercises conducted by the County (as per Directive NJOEM-7) - 3 points
- Response to emails and surveys sent from SCOEM- 4 points
- Provided information as requested for the 2025 Reference Guide – 3 points
- Provided us their CART Liaison selection (as per Directive NJOEM-7) – 3 points
- Provided us their Sheltering Liaison selection (as per Directive NJOEM-7) – 3 points
- Provide us proof of their Temporary Debris Management Plan which needs to be approved by DEP (as per Directive NJOEM-7) – 3 points

All scores were calculated from January 1, 2025 thru December 31, 2025. Attached is a copy of your 2025 Emergency Management Program score sheet with a breakdown of what was and was not completed. These letters are to be used as a tool to show deficiencies and how they can improve upon and strengthen their Emergency Management program.

Please contact me if you have any questions.

Regards,

Lisa Werner
Director and Coordinator
Somerset County Office of Emergency Management

- Mission Statement -

The County of Somerset is committed to excellence and innovation in public service, promoting the well-being of all residents and communities by providing effective, efficient and responsive leadership.

Somerset County Is An Equal Opportunity Employer

2025 Municipal Emergency Management Program Scoring						
Manville						
Item	Details	Completed?	Comments	Points Earned	Maximum Points	Percentage
Current and Annual EOP Update As Per Directive NJOEM-7 and 11	NJSP Approved	Yes	Due 11/16/2027	35	35	
Continuing Education for Coordinators (24 hours) As Per Directive NJOEM-7	Bentz	Yes	Register Ready Training 2.5.2025 - 3 hours	5	5	
			NJEMA Symposium 6.12.2025 - 8 hours			
			Tactical Thermal - 5.19.2025 - 4 hours			
			Operational Readiness 4.1.2025 - 4 hours			
			Homeland Security and Fire Safety 6.5.2025 - 5 hours			
EMMIT 2.0 Training -12.4.2025 - 2 ours						
Continuing Education for Deputies (24 hours) As Per Directive NJOEM-7	Walters	No	Register Ready Training 2.5.2025 - 3 hours	3.33	5	
	Ketuskuy	Yes	IS-5a - 12.16.2025 - 10 hours			
			IS-11.a - 12.16.2025 - 4 hours			
			IS-39 - 12.16.2025 - 2 hours			
			IS-36.a -12.13.2025 - 2 hours			
Mattel	Yes	IS-317.a - 12.13.2025 - 2 hours EMMIT 2.0 Training -12.4.2025 - 2 hours CITP-25220 - 5/24/2025 - 496				
EMC/LEMC Meetings (At least 2 Meetings a year) As Per Directive NJOEM-7	EMC Meetings	Yes	May 19th, 2025	8	8	
			June 16th, 2025			
Coordinator Attendance at County Municipal Coordinator Meetings (75% Requirement) As Per Directive NJOEM-7	January 21st, 2025	Yes	Mattel Attended	8	8	
	June 5th, 2025	Yes	Bentz and Mattel Attended			
	August 28th, 2025	Yes	Bentz Attended			
	December 4th, 2025	Yes	Bentz and Mattel Attended			
	June 5th, 2025	Yes	Bentz and Mattel Attended			
Attendance at County hosted Local Emergency Planning Committee (LEPC) Meetings As Per Directive NJOEM-7	August 28th, 2025	Yes	Bentz Attended	2	2	
Develop and Conduct Exercise (NJOEM Exercise Tracker) As Per Directive NJOEM-7	Approved by NJSP	Yes	Full Scale - Special Olympics 5/10/2025	4	4	
Develop IAP or AAR for Exercise or Actual Occurrence *Only official IAPs or AAR's will be accepted unless it is a completed 201 Form As Per Directive NJOEM-10	IAP	Yes	Somerset County Special Olympics - 5/10/2025	4	4	
Participation in Mitigation Plan Update/Annual Worksheets As Per Directive NJOEM-7	Mitigation Plan Documents	Yes	As Per Tetra Tech everything has been received	6	6	
Participation in County Communications Drills As Per Directive NJOEM-7	Quarter 1 - Due 2/11/2025	Yes	Completed	4	4	
	Quarter 2 - Due 4/1/2025	Yes	Completed			
	Quarter 3 - Due 9/25/2025	Yes	Completed			
	Quarter 4 - 11/5/2025	Yes	Completed			
Participation in county Functional Exercises As Per Directive NJOEM-7	Participation in Functional Exercise	Yes	5.14.2025	3	3	
Response to County Emails/Survey *Response Required correspondence only	2025 Reference Guide Email	Yes	Completed	4	4	
	CART Municipality Worksheet (Sent 1.29.2025)	Yes	Completed			
	Training Certificate Email (Sent 2.24.2025)	Yes	Completed			
	Red Light Permit (Sent 9.4.2025)	Yes	Completed			
	Government Email (Sent 9.11.2025)	Yes	Completed			
	Warning Center Email (Sent 10.16.2025)	Yes	Completed			
	Election Day Email (Sent 10.23.2025)	Yes	Completed			
	Shelter Liason Email (Sent 10.23.2025)	Yes	Completed			
	ENMIT MFA Email (Sent 10.30.2025)	Yes	Completed			
	2025 Reference Guide	2025 Reference Guide Response	Yes			
CART Liason As Per Directive NJOEM-7	Received 2.19.2025	Yes	Completed	3	3	
Sheltering Liason As Per Directive NJOEM-7	Received	Yes	Completed	3	3	
Temporary Debris Management Plan As Per Directive NJOEM-7				0	3	
Bonus Points				95.33	100	
Planned Event Survey (1)Point Per Survey	Planned Event Survey	Yes	2025 Area 10- Somerset County Special Olympics - 5/10/2025	6	6	
			Area 10- Somerset County Special Olympics - 5/10/2025			
			Manville Memorial Day Parade - 5/2/2025			
			ABIS 8th Grade Graduation - 6/18/2025			
			Manville High School Graduation - 6/19/2025			
Participation in State EMMIT Drills	Quarter 1 (Deadline 3/20/2025)	No	Did Not Participate	0	4	
	Quarter 2 (Deadline 4/24/2025)	No	Did Not Participate			
	Quarter 3 (Deadline 7/16/2025)	No	Did Not Participate			
	Quarter 4 (Deadline 11/19/2025)	No	Did Not Participate			
October 2025 Extra Communications Drill	Communications Drill	No	Did Not Participate	0	1	
December 2025 ENMIT 2.0 Drill	Communications Drill	Yes	Participated	1	1	
Total Bonus Points				7		
Total Score as of 12.15.2025				102.33	100	102.33%

Proclamation

Black History Month February 2026

WHEREAS, Black History Month is observed annually in February to honor the achievements, contributions, and resilience of African Americans whose efforts have shaped our nation's history, culture, and progress; and

WHEREAS, the 2026 national theme, "**A Century of Black History Commemorations,**" marks 100 years since the establishment of Negro History Week in 1926 by historian Dr. Carter G. Woodson, an effort that evolved into Black History Month and sparked a global movement to recognize and preserve Black history; and

WHEREAS, this centennial theme invites reflection on the importance of historical truth, education, and remembrance, while celebrating a century of scholarship, storytelling, and advocacy that has ensured African American history is acknowledged as an essential part of American history; and

WHEREAS, African Americans have made profound and lasting contributions to every aspect of society—including government, education, science, the arts, business, public service, and civil rights—often in the face of injustice and systemic barriers; and

WHEREAS, recognizing Black history fosters greater understanding, respect, and unity within our community, and encourages continued dialogue, equity, and inclusion for present and future generations; and

WHEREAS, the Borough of Manville is committed to celebrating diversity, promoting historical awareness, and honoring the individuals and movements that have advanced freedom, justice, and opportunity for all;

NOW, THEREFORE, BE IT PROCLAIMED, that the Mayor and Council of the Borough of Manville do hereby recognize and celebrate **February 2026 as Black History Month**, and encourage all residents to reflect upon the significance of "**A Century of Black History Commemorations,**" to learn from the past, and to honor the enduring contributions of African Americans to our community, our state, and our nation.

BOROUGH OF MANVILLE



*Richard M. Onderko, Mayor
Presented: February 9, 2026*

*Council President Joseph Lukac, III
Councilman Christopher Basista
Councilwoman Dayna Camacho
Councilwoman Stefanie Sanchez
Councilwoman Jade N. Puia
Councilwoman Patricia Zamorski*